**NAME:**

**PERIOD:**

**DATE:**

**Digital Learning Campbell WEEK 2 ASSIGNMENT 2 STORY MAP FOR *RIBBONS.***

**Complete on a word document and e-mail.**

|  |
| --- |
| **Title** |
| **Author** |
| **Genre** |
| **Setting** |
| **Point of View** |
| **Protagonist** |
| **Antagonist** |
| **Plot** |
| **Resolution:** |
| **Central Idea/Main Theme:** |